



**Fifth Episcopal District**  
**Christian Methodist Episcopal Church**  
 Bishop Teresa Jefferson-Snorton, Presiding Bishop  
**2018-19 Pastor's Annual Report of Continuing Education**

Date \_\_\_\_\_  Minister on Trial     Full Connection     Deacon     Elder  
 Name \_\_\_\_\_ Annual Conf \_\_\_\_\_

Pastoral Appointment or Assignment \_\_\_\_\_

Highest Degree Earned to date (CIRCLE ALL THAT APPLY):

*GED*             *High School*     *Technical/Vocational School*     *Some College*  
 *Associate's*     *Bachelor's*        *M.Div.*        *Other Masters*             *D .Min./PhD.*

**COMPLETE ALL THAT APPLY:**

**Accredited College, University or Seminary attended this year**

Name of School \_\_\_\_\_ Location \_\_\_\_\_  
 # of Hours completed this conference year \_\_\_\_\_ Major \_\_\_\_\_  
 Anticipated Date of Graduation \_\_\_\_\_ Degree \_\_\_\_\_

**Non-Accredited College, School or Bible College attended this year**

Name of School \_\_\_\_\_ Location \_\_\_\_\_  
 # of Hours completed this conference year \_\_\_\_\_ Major \_\_\_\_\_  
 Anticipated Date of Graduation \_\_\_\_\_ Degree \_\_\_\_\_

**Academy of Public Theology by NIHD**

- |  |   |
|--|---|
| <input type="checkbox"/> Fall – Old Testament Survey (12 hrs)            | <input type="checkbox"/> Spring – Theology and the Gospels (12 hrs)       |
| <input type="checkbox"/> Fall – History of the Christian Church (12 hrs) | <input type="checkbox"/> Spring – Pastoral Leadership and Ethics (12 hrs) |
| <input type="checkbox"/> Fall – Intro to Pastoral Care (12 hrs)          | <input type="checkbox"/> Spring – Effective Worship (12 hrs)              |

**Connectional, Episcopal District and Regional Training**

- Annual Conference Bible Study sessions (total of 3 sessions at 1.5 hour each)
- ~~CME Unity Summit (all sessions total 10+ hours)~~–N/A for this conference year
- PST Pastor's Conference (all sessions total 10+ hours)
- Spring Convocation Session on "Using Technology for Giving" (1 hour)

**Presiding Elder's, District or Department Training Sessions (use back for more space)**

Date	Location	Name of Session or Topic

**Other (use back for more space)**

Date	Location	Name of Session or Topic

**TOTAL NUMBER OF HOURS OF CONTINUING EDUCATION THIS YEAR** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_